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GROUP ART UNIT ATTORNEY DOCKET

## **BIB DATA SHEET**

SERIAL NUMBER FILING or 371(c)

## CONFIRMATION NO. 3036

| SERIAL NUM  | BER                             | FILING OF                        |          |             | CLASS               | GR | OUP ART             | UNIT        | ATTORNEY DOCKET        |                       |
|---|---------------------------------|----------------------------------|----------|-------------|---------------------|----|---------------------|-------------|------------------------|-----------------------|
| 09/777,20   | 02/05/2                         |                                  |          |             | 375                 |    | 2611                |             | <b>NO.</b><br>TI-31284 |                       |
|   |                                 | RUL                              | E        |             |                     |    |                     |             |                        |                       |
| APPLICANTS Timothy M. Schmidl, Dallas, TX; Mohammed Nafie, Richardson, TX; Anand G. Dabak, Plano, TX;   |                                 |                                  |          |             |                     |    |                     |             |                        |                       |
| *** CONTINUING DATA ***  This appin claims benefit of 60/210,851 06/09/2000 and claims benefit of 60/215,953 07/05/2000 and claims benefit of 60/216,290 07/06/2000 and claims benefit of 60/216,430 07/06/2000 and claims benefit of 60/216,430 07/06/2000 and claims benefit of 60/216,291 07/06/2000 and claims benefit of 60/216,431 07/06/2000 and claims benefit of 60/216,433 07/06/2000 and claims benefit of 60/21,720 07/16/2000 and claims benefit of 60/217,290 07/11/2000 and claims benefit of 60/217,270 07/11/2000 and claims benefit of 60/217,270 07/11/2000 and claims benefit of 60/217,270 07/11/2000 and claims benefit of 60/228,860 08/29/2000 (*)Data provided by applicant is not consistent with PTO records.  ** FOREIGN APPLICATIONS ***  *** FOREIGN APPLICATIONS ***  *** FOREIGN APPLICATIONS ***  *** FOREIGN FILING LICENSE GRANTED *** |                                 |                                  |          |             |                     |    |                     |             |                        |                       |
| 03/13/200<br>Foreign Priority claims<br>35 USC 119(a-d) cond  | d                               | Yes No                           | Met at   | ter<br>ince | STATE OR<br>COUNTRY |    | HEETS<br>AWINGS     | TOT<br>CLAI |                        | INDEPENDENT<br>CLAIMS |
| 0   | QUTBUDE<br>HULAMA<br>Examiner's | LV                               | Initials |             | TX                  |    | 25                  | 22          | 2                      | 4                     |
| ADDRESS   |                                 |                                  |          |             | •                   |    |                     |             |                        |                       |
|   | 655474                          | MENTS INCO<br>1, M/S 3999<br>165 | ORPORAT  | ED          |                     |    |                     |             |                        |                       |
| TITLE   |                                 |                                  |          |             |                     |    |                     |             |                        |                       |
| Wireless communications with efficient channel coding   |                                 |                                  |          |             |                     |    |                     |             |                        |                       |
|   |                                 |                                  |          |             |                     |    | ☐ All Fees          |             |                        |                       |
|   | 1.16 Fees (Filing)              |                                  |          |             |                     |    |                     |             |                        |                       |
|   |                                 |                                  |          |             |                     |    |                     |             |                        | ing Ext. of time)     |
|   |                                 | fo                               |          |             |                     |    | ☐ 1.18 Fees (Issue) |             |                        |                       |
| Other   |                                 |                                  |          |             |                     |    |                     |             |                        |                       |
| 1   |                                 |                                  |          |             |                     |    | ☐ Credit            |             |                        |                       |
|   |                                 |                                  |          |             |                     |    |                     |             |                        |                       |

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